## NAME OF THE BOOKS : **WOW ! COMPU-BYTES - 2** PUBLISHER'S NAME : **EUPHEUS LEARNING**

| HALF | HALF YEARLY EXAMINATION 2024-25 |                                |  |  |
|------|---------------------------------|--------------------------------|--|--|
| Sl   | CHAPTER NO.                     | NAME OF THE CHAPTER            |  |  |
| 1    | 1                               | COMPUTER – A WONDERFUL MACHINE |  |  |
| 2    | 2                               | COMPUTERS IN EVERYDAY LIFE     |  |  |
| 3    | 5                               | TURNING A COMPUTER ON AND OFF  |  |  |
| 4    | 9                               | INTRODUCTION TO PAINT          |  |  |
| Annu | JAL EXAMINATION                 | N 2024-25                      |  |  |
| 5    | 3                               | PARTS OF A COMPUTER            |  |  |
| 6    | 4                               | COMPUTER MEMORY AND STORAGE    |  |  |
| 7    | 6                               | More on Keyboard               |  |  |
| 8    | 7                               | HANDLING A MOUSE               |  |  |

#### SYLLABUS-CLASS-II FOR THE SESSION 2024-25

## NAME OF THE BOOKS : **WOW ! COMPU-BYTES - 3** PUBLISHER'S NAME : **EUPHEUS LEARNING**

#### Syllabus-Class-III for the session 2024-25

| HALI | HALF YEARLY EXAMINATION 2024-25 |                                      |  |  |
|------|---------------------------------|--------------------------------------|--|--|
| Sl   | CHAPTER NO.                     | NAME OF THE CHAPTER                  |  |  |
| 1    | 1                               | INTRODUCTION TO COMPUTER             |  |  |
| 2    | 2                               | Use of Computers in Different Fields |  |  |
| 3    | 5                               | DRAWING TOOLS IN PAINT               |  |  |
| Ann  | ANNUAL EXAMINATION 2024-25      |                                      |  |  |
| 4    | 3                               | Computer Hardware and Software       |  |  |
| 5    | 7                               | PLAY WITH TURTLE LOGO                |  |  |

## NAME OF THE BOOKS : **WOW ! COMPU-BYTES - 4** PUBLISHER'S NAME : **EUPHEUS LEARNING**

| SYLLABUS-CLASS-IV FOR THE SESSION 2024-25 | , |
|---|---|
|---|---|

| HALF | HALF YEARLY EXAMINATION 2024-25 |                                     |       |  |
|------|---------------------------------|-------------------------------------|-------|--|
| Sl   | CHAPTER NO.                     | NAME OF THE CHAPTER                 | MARKS |  |
| 1    | 1                               | HISTORY OF COMPUTERS                | 10    |  |
| 2    | 2                               | INPUT AND OUTPUT DEVICES            | 10    |  |
| 3    | 4                               | WORKING WITH WINDOWS 10             | 10    |  |
| 4    | 7                               | PROGRAMMING WITH LOGO               | 10    |  |
|      | PRACTICAL/HW/CW/PROJECT         |                                     |       |  |
|      |                                 | Total                               | 50    |  |
| Annu | UAL EXAMINATIO                  | n 2024-25                           |       |  |
| 5    | 3                               | Computer Memory and Storage         |       |  |
| 6    | 5                               | INTRODUCTION TO MICROSOFT WORD 2016 | 40    |  |
| 7    | 9                               | THE INTERNET                        |       |  |
|      | Practical/HW/CW/Project         |                                     |       |  |
|      |                                 | Total                               | 50    |  |

#### NAME OF THE BOOKS : **WOW ! COMPU-BYTES - 5** PUBLISHER'S NAME : **EUPHEUS LEARNING**

#### SYLLABUS-CLASS-V FOR THE SESSION 2024-25

| HALF | HALF YEARLY EXAMINATION 2024-25 |  |       |  |
|------|---------------------------------|--|-------|--|
| Sl   | CHAPTER NO.                     | NAME OF THE CHAPTER                            | MARKS |  |
| 1    | 1                               | GENERATIONS OF COMPUTERS                       | 10    |  |
| 2    | 2                               | Computer Software                              | 10    |  |
| 3    | 4                               | FORMATTING AND PRINTING WORD DOCUMENTS         | 10    |  |
| 4    | 5                               | WORKING WITH STYLES AND OBJECTS IN WORD        | 10    |  |
|      | Practical/HW/CW/Project         |  |       |  |
|      |                                 | Total  | 50    |  |
| Annu | jal Examinatio                  | DN 2024-25                                     |       |  |
| 1    | 3                               | MANAGING WINDOWS, FILES AND FOLDERS            |       |  |
| 2    | 6                               | FORMATTING AND ORGANISING SLIDES IN POWERPOINT | 40    |  |
| 3    | 9                               | COMMUNICATION SERVICES OF INTERNET             |       |  |
|      |                                 | PRACTICAL/HW/CW/PROJECT                        | 10    |  |
|      |                                 | Total  | 50    |  |

## NAME OF THE BOOKS : **WOW ! COMPU-BYTES - 6** PUBLISHER'S NAME : **EUPHEUS LEARNING**

| HALE | HALF YEARLY EXAMINATION 2024-25 |   |       |  |
|------|---------------------------------|---|-------|--|
| Sl   | CHAPTER NO.                     | NAME OF THE CHAPTER                     | MARKS |  |
| 1    | 1                               | KNOW ABOUT COMPUTER                     | 12    |  |
| 2    | 3                               | Advanced Features of Word 2016          | 08    |  |
| 3    | 4                               | ENHANCING A PRESENTATION                | 10    |  |
| 4    | 7                               | INTRODUCTION TO HTML                    | 10    |  |
|      |                                 | PRACTICAL/HW/CW/PROJECT                 | 10    |  |
|      |                                 | Total                                   | 50    |  |
| ANN  | UAL EXAMINATION                 | n 2024-25                               |       |  |
| 5    | 5                               | MICROSOFT EXCEL 2016                    | 12    |  |
| 6    | 6                               | FORMATTING AND MODIFYING SPREADSHEET    | 10    |  |
| 7    | 9                               | ELEMENTARY CONCEPTS OF PYTHON           | 10    |  |
| 8    | 11                              | INTRODUCTION TO ARTIFICIAL INTELLIGENCE | 08    |  |
|      |                                 |   |       |  |
|      |                                 | PRACTICAL/HW/CW/PROJECT                 | 10    |  |
|      |                                 | Total                                   | 50    |  |

#### Syllabus-Class-VI for the session 2024-25

#### NAME OF THE BOOKS : **WOW ! COMPU-BYTES - 7** PUBLISHER'S NAME : **EUPHEUS LEARNING**

## SYLLABUS-CLASS-VII FOR THE SESSION 2024-25

| HALE | HALF YEARLY EXAMINATION 2024-25 |  |       |  |  |
|------|---------------------------------|--|-------|--|--|
| Sl   | CHAPTER NO.                     | NAME OF THE CHAPTER                        | MARKS |  |  |
| 1    | 1                               | COMPUTER LANGUAGES AND NUMBER SYSTEM       | 12    |  |  |
| 2    | 2                               | FORMULAS AND FUNCTIONS IN EXCEL            | 10    |  |  |
| 3    | 3                               | CHARTS IN EXCEL                            | 10    |  |  |
| 4    | 11                              | NEED FOR ARTIFICIAL INTELLIGENCE           | 08    |  |  |
|      |                                 | PRACTICAL/HW/CW/PROJECT                    | 10    |  |  |
|      |                                 | Total                                      | 50    |  |  |
| Ann  | UAL EXAMINATION                 | n 2024-25                                  |       |  |  |
| 5    | 4                               | Advanced Features in Excel                 | 10    |  |  |
| 6    | 7                               | MORE ON HTML                               | 12    |  |  |
| 7    | 9                               | INTERNET: SOCIAL NETWORKING AND E-COMMERCE | 10    |  |  |
| 8    | 10                              | LATEST TRENDS                              | 08    |  |  |
|      |                                 | PRACTICAL/HW/CW/PROJECT                    | 10    |  |  |
|      |                                 | Total                                      | 50    |  |  |

## NAME OF THE BOOKS : **WOW ! COMPU-BYTES - 8** PUBLISHER'S NAME : **EUPHEUS LEARNING**

## SYLLABUS-CLASS-VIII FOR THE SESSION 2024-25

| HALI | HALF YEARLY EXAMINATION 2024-25 |                                     |       |  |
|------|---------------------------------|-------------------------------------|-------|--|
| Sl   | CHAPTER NO.                     | NAME OF THE CHAPTER                 | MARKS |  |
| 1    | 1                               | Computer Networks                   | 10    |  |
| 2    | 2                               | INTRODUCTION TO MICROSOFT ACCESS    | 08    |  |
| 3    | 3                               | ACCESS : WORKING WITH TABLES        | 08    |  |
| 4    | 4                               | ACCESS : QUERIES, FORMS AND REPORTS | 06    |  |
| 5    | 9                               | CYBERCRIMES AND SECURITIES          | 08    |  |
|      |                                 | PRACTICAL/HW/CW/PROJECT             | 10    |  |
|      |                                 | Total                               | 50    |  |
| Ann  | ual Examinatio                  | DN 2024-25                          |       |  |
| 6    | 5                               | MORE ON HTML : CSS                  | 10    |  |
| 7    | 8                               | LOOPING STATEMENTS IN PYTHON        | 10    |  |
| 8    | 10                              | FUTURE TRENDS                       | 10    |  |
| 9    | 11                              | More about Artificial Intelligence  | 10    |  |
|      |                                 | PRACTICAL/HW/CW/PROJECT             | 10    |  |
|      |                                 | Total                               | 50    |  |

# NAME OF THE BOOKS : INFORMATION TEHCNOLOGY (402), CLASS-IX PUBLISHER'S NAME : DHANPAT RAI & CO. (PVT.) LTD.

| Periodic | с <b>ТЕЅТ-1 (1</b> <sup>ST</sup> | QUARTERLY EXAM)                   |       |
|----------|----------------------------------|-----------------------------------|-------|
| Sl       | UNIT NO.                         | NAME OF THE CHAPTER               | MARKS |
| 01       | A-UNIT-3                         | BASIC ICT SKILLS-I                | 05    |
| 02       | B-UNIT-3                         | DIGITAL DOCUMENTATION             | 20    |
|          |                                  | PRACTICAL/HW/CW/PROJECT           | 25    |
|          |                                  | Total                             | 50    |
| HALF YEA | ARLY EXAMIN                      | ATION 2024-25                     |       |
| Sl       | UNIT NO.                         | NAME OF THE CHAPTER               | MARKS |
| 01       | A-UNIT-2                         | Self-Management                   | 10    |
| 02       | A-UNIT-3                         | BASIC ICT SKILLS-I                | 10    |
| 03       | B-UNIT-1                         | INTRODUCTION TO IT-ITES INDUSTRY  | 10    |
| 04       | B-UNIT-2                         | DATA ENTRY AND KEYBOARDING SKILLS | 10    |
| 05       | B-UNIT-3                         | DIGITAL DOCUMENTATION             | 20    |
|          |                                  | PRACTICAL/HW/CW/PROJECT           | 50    |
|          |                                  | Total                             | 100   |
| Periodic | <b>TEST-2 (2</b> <sup>NE</sup>   | Quarterly Exam)                   |       |
| Sl       | UNIT NO.                         | NAME OF THE CHAPTER               | Marks |
| 01       | A-UNIT-4                         | Entrepreneurial Skills            | 05    |
| 02       | B-Unit-4                         | ELECTRONIC SPREADSHEET            | 20    |
|          |                                  | PRACTICAL/HW/CW/PROJECT           | 25    |
|          |                                  | Total                             | 50    |
| ANNUAL I | EXAMINATION                      | 2024-25                           |       |
| Sl       | UNIT NO.                         | NAME OF THE CHAPTER               | MARKS |
| 01       | A-UNIT-1                         | COMMUNICATION SKILLS-I (02)       |       |
| 02       | A-UNIT-2                         | Self-Management -I (03)           |       |
| 03       | A-UNIT-3                         | BASIC ICT SKILLS-I (01)           | 10    |
| 04       | A-UNIT-4                         | ENTREPRENEURIAL SKILLS-I (03)     |       |
| 05       | A-Unit-5                         | GREEN SKILLS-I (01)               |       |
| 05       | B-UNIT-1                         | INTRODUCTION TO IT-ITES INDUSTRY  | 05    |
| 06       | B-Unit-2                         | DATA ENTRY AND KEYBOARDING SKILLS | 05    |
| 06       | B-Unit-3                         | DIGITAL DOCUMENTATION             | 10    |
| 07       | B-Unit-4                         | ELECTRONIC SPREADSHEET            | 10    |
| 08       | B-Unit-5                         | DIGITAL PRESENTATION              | 10    |
|          |                                  | Total                             | 50    |

# Syllabus-Class-IX for the session 2024-25

#### **PRACTICAL WORK**

| Sl | PRACTICAL WORK                     | MARKS |
|----|------------------------------------|-------|
| 01 | PRACTICAL EXAMINATION              | 15    |
| 02 | WRITTEN TEST                       | 10    |
| 03 | VIVA VOCE                          | 10    |
| 04 | PRACTICAL FILE / STUDENT PORTFOLIO | 10    |
| 05 | VIVA VOCE                          | 05    |
|    | Total                              | 50    |

# NAME OF THE BOOKS : **INFORMATION TEHCNOLOGY (402), CLASS-X** PUBLISHER'S NAME : **DHANPAT RAI & Co. (Pvt.) Ltd.**

#### SYLLABUS-CLASS-X FOR THE SESSION 2024-25

| PERIODIC | Periodic Test-1 (1 <sup>st</sup> Quarterly Exam) |                                   |       |  |  |
|----------|--|-----------------------------------|-------|--|--|
| Sl       | UNIT NO.   | NAME OF THE CHAPTER               | MARKS |  |  |
| 01       | A-Unit-3   | BASIC ICT SKILLS-II               | 05    |  |  |
| 02       | B-Unit-1   | DIGITAL DOCUMENTATION (ADVANCED)  | 20    |  |  |
|          |  | PRACTICAL/HW/CW/PROJECT           | 25    |  |  |
|          |  | Total                             | 50    |  |  |
| HALF YEA | ARLY EXAMIN                                      | ATION 2024-25                     |       |  |  |
| Sl       | UNIT NO.   | NAME OF THE CHAPTER               | MARKS |  |  |
| 02       | A-Unit-2   | Self-Management Skills            | 10    |  |  |
| 03       | A-Unit-3   | BASIC ICT SKILLS-II               | 10    |  |  |
| 04       | B-UNIT-1   | DIGITAL DOCUMENTATION (ADVANCED)  | 20    |  |  |
| 05       | B-Unit-2   | ELECTRONIC SPREADSHEET (ADVANCED) | 20    |  |  |
|          |  | PRACTICAL/HW/CW/PROJECT           | 50    |  |  |
|          |  | Total                             | 10    |  |  |
| PERIODIC | TEST-2 (2 <sup>ND</sup>                          | P QUARTERLY EXAM)                 |       |  |  |
| Sl       | UNIT NO.   | NAME OF THE CHAPTER               | MARKS |  |  |
| 01       | A-UNIT-4   | ENTREPRENEURIAL SKILLS            | 05    |  |  |
| 02       | B-UNIT-4   | WEB APPLICATIONS AND SECURITY     | 20    |  |  |
|          |  | PRACTICAL/HW/CW/PROJECT           | 25    |  |  |
|          |  | Total                             | 50    |  |  |

| PRE- | PRE-BOARD/BOARD EXAM |                                   |       |  |
|------|----------------------|-----------------------------------|-------|--|
| Sl   | Unit No.             | NAME OF THE CHAPTER               | MARKS |  |
| 01   | A-Unit-1             | Communication Skills-II           | 02    |  |
| 02   | A-Unit-2             | Self-Management-II                | 03    |  |
| 03   | A-Unit-3             | BASIC ICT SKILLS-I-II             | 01    |  |
| 04   | A-Unit-4             | Entrepreneurial Skills-II         | 03    |  |
| 05   | A-Unit-5             | GREEN SKILLS-II                   | 01    |  |
| 06   | B-Unit-1             | DIGITAL DOCUMENTATION (ADVANCED)  | 08    |  |
| 07   | B-Unit-2             | ELECTRONIC SPREADSHEET (ADVANCED) | 10    |  |
| 08   | B-UNIT-3             | DATABASE MANAGEMENT SYSTEM        | 12    |  |
| 09   | B-Unit-4             | WEB APPLICATIONS AND SECURITY     | 10    |  |
|      |                      | PRACTICAL/HW/CW/PROJECT           | 50    |  |
|      |                      | Τοται                             | 10    |  |

#### **PRACTICAL WORK**

| Sl | PRACTICAL WORK  | MARKS |
|----|---|-------|
| 01 | PRACTICAL EXAMINATION<br>Advanced Documentation -05<br>Advanced Spreadsheets - 05<br>Databases - 10 | 20    |
| 02 | VIVA VOCE   | 10    |
| 03 | STUDENT PORTFOLIO / PRACTICAL FILE  | 10    |
| 04 | PROJECT WORK / FIELD VISIT  | 10    |
|    | Total   | 50    |