

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530014
3	SCHOOL CODE (IF APPLICABLE)	15348
4	COMPLETE ADDRESS WITH PIN CODE	NALCO TOWNSHIP DAMANJODI KORAPUT DISTT ORISSA, KORAPUT, ODISHA - 763008
5	PRINCIPAL NAME	SUJATA PANI
6	PRINCIPAL QUALIFICATION	MA English, M.Ed.
7	SCHOOL EMAIL ID	dpsdmj@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437573103

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3478&document_id=33
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3442&document_id=29
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3479&document_id=34
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3439&document_id=26

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3440&document_id=27
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3441&document_id=28
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3482&document_id=37
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3445&document_id=31

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3356&document_id=25
2	ANNUAL ACADEMIC CALENDER	http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3443&document_id=30
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3480&document_id=35

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3481&document_id=36
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://dpsdamanjodi.com/discosure-attachment/download?attachment_id=3446&document_id=32

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUJATA PANI
2	TOTAL NO. OF TEACHERS	64
	PGT	11
	TGT	20
	PRT	33
3	TEACHERS SECTION RATIO	1:3
4	DETAILS OF SPECIAL EDUCATOR	Mr. JK TRIPATHY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. SUBHASISH RATH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	106	106	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	88	86	97.73	TWO NUMBERS ESSENTIAL REPEAT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	245320.44
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 1500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=KfaJF_4L30k